

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2022

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 171**, BEHAVIORAL HEALTH CURRICULUM PROGRAM, by Senator D. W. Thatcher, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Ryan D. Wilcox Chair

Voting: 9-0-2

5 SB0171.HC1.wpd 3/1/22 2:35 pm jfeinauer/JF1 EAE/SA





